BIRCH SHORES INC. PLAT

TROUT LAKE TOWNSHIP-MICHIGAN- CHIPPEWA COUNTY

Located in Government Lots 1, 2 and 3 and the S. E. ¼ of the S. E. ¼ of Section 22; Government Lots 1, 2 and 3 and the N. E. ¼ of the S. W. ¼ of Section 26; also Government Lots 1 and 2 of Section 27, T-44-N, R-6-W.

SURVEYOR'S CERTIFICATE

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of bars not less than one-half inch in diameter and 36 inches in length, or shorter bars of not less than one-half inch in diameter lapped over each other at least 6 inches with an overall length of not less than 36 inches, encased in a concrete cylinder at least 4 inches in diameter and 36 inches in depth have been placed at points marked thus (O) as therein shown at all angles in the boundaries of the land platted, at all the intersections of streets, intersections of alleys or of streets and alleys, and at the intersections of streets and alleys with the boundaries of the plat as shown on said plat.

Louis F. Levin
Registered Civil Engineer and Land Surveyor No. 1069

COUNTY TREASURER'S CERTIFICATE RELATING TO TAXES

(Sec. 135, Act 206, 1893 as amended. Sec. 4134, C. L. 1915, office of County Treasurer, Chippewa County)

I hereby certify, That there are No tax liens or titles held by the State on the lands described hereon, and that there are None tax liens or titles held by individuals on said lands, for the five years preceding the 10 day of November 1955 and that the taxes for said period of five years are not paid, as shown by the records of this office.

This certificate does not apply to taxes, if any, now in process of collection by township, city or village collection officers.

Donald B. Dickson, County Treasurer

CERTIFICATE OF MUNICIPAL APPROVAL

This plat was approved by the Township Board of the Township of Trout Lake Chippewa County, Michigan at a meeting held on the 8 th day of November A. D. 19 55.

Harry Seske, Twp. Clerk

CERTIFICATE OF APPROVAL BY COUNTY BOARD

This plat was approved on the 6th day of December 1955 by the Chippewa County Plat Board.

Maud J. McDonald, Register of Deeds
Judson P. Swart, County Clerk
Donald B. Dickson, County Treasurer

CERTIFICATE OF APPROVAL BY BOARD COUNTY ROAD COMMISSIONERS

This plat has been examined and was approved on December 7 A.D. 1955 by the Chippewa County Board of Road Commissioners.

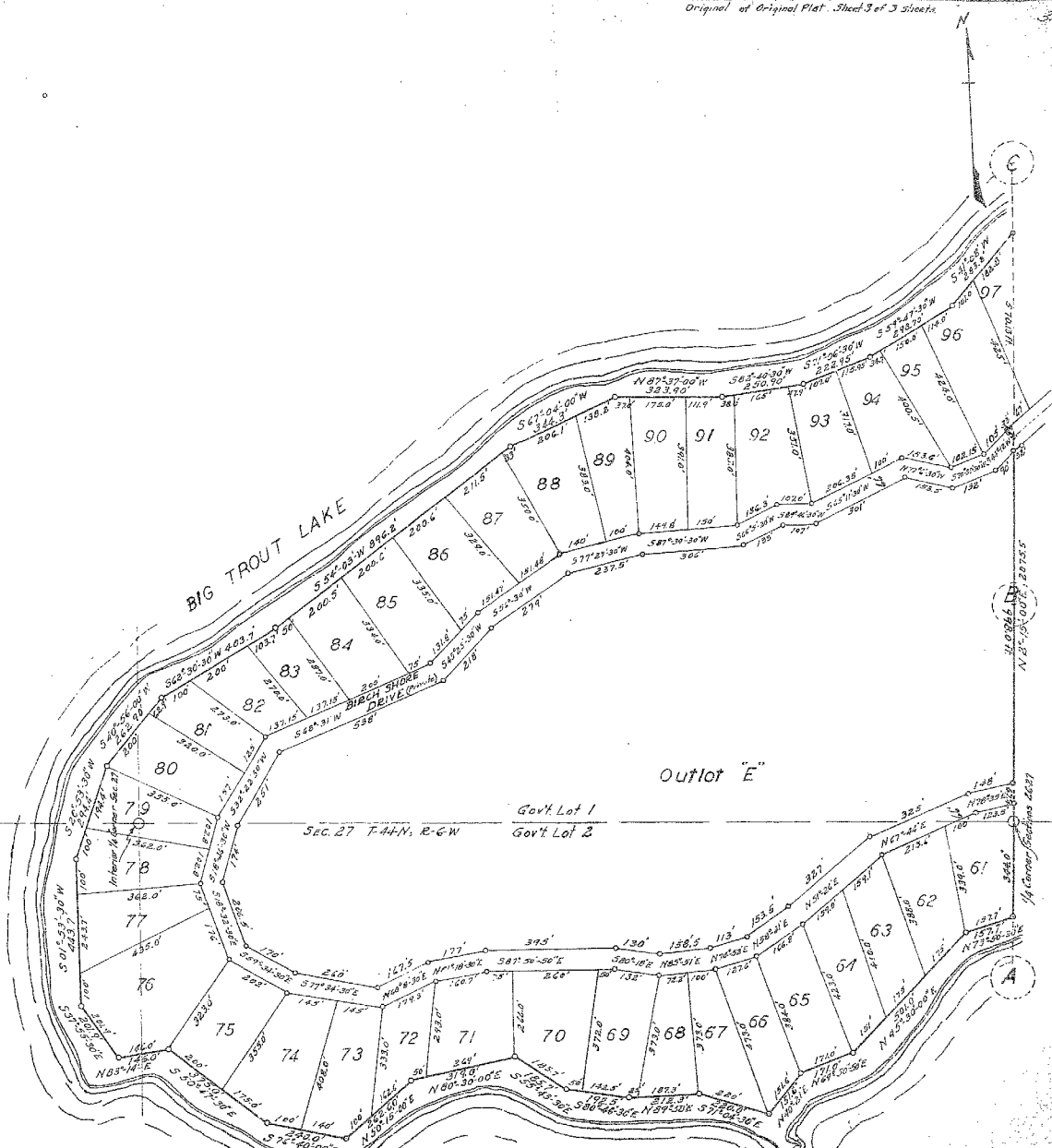
Glenn Bailey, Chairman
L. L. Lewis, Member
Fred Bye, Member

Note: All shore lots front on the shore and are 60 feet or more in width at minimum set-back of 25 ft. from shore traverse.

REGISTER'S OFFICE } ss
County of Chippewa }

Received for Record this 6th day of February A.D. 19 56 at 11:10 o'clock A.M. and Recorded in Liber 7 of Plats on Page 3

Maud J. McDonald
Register of Deeds

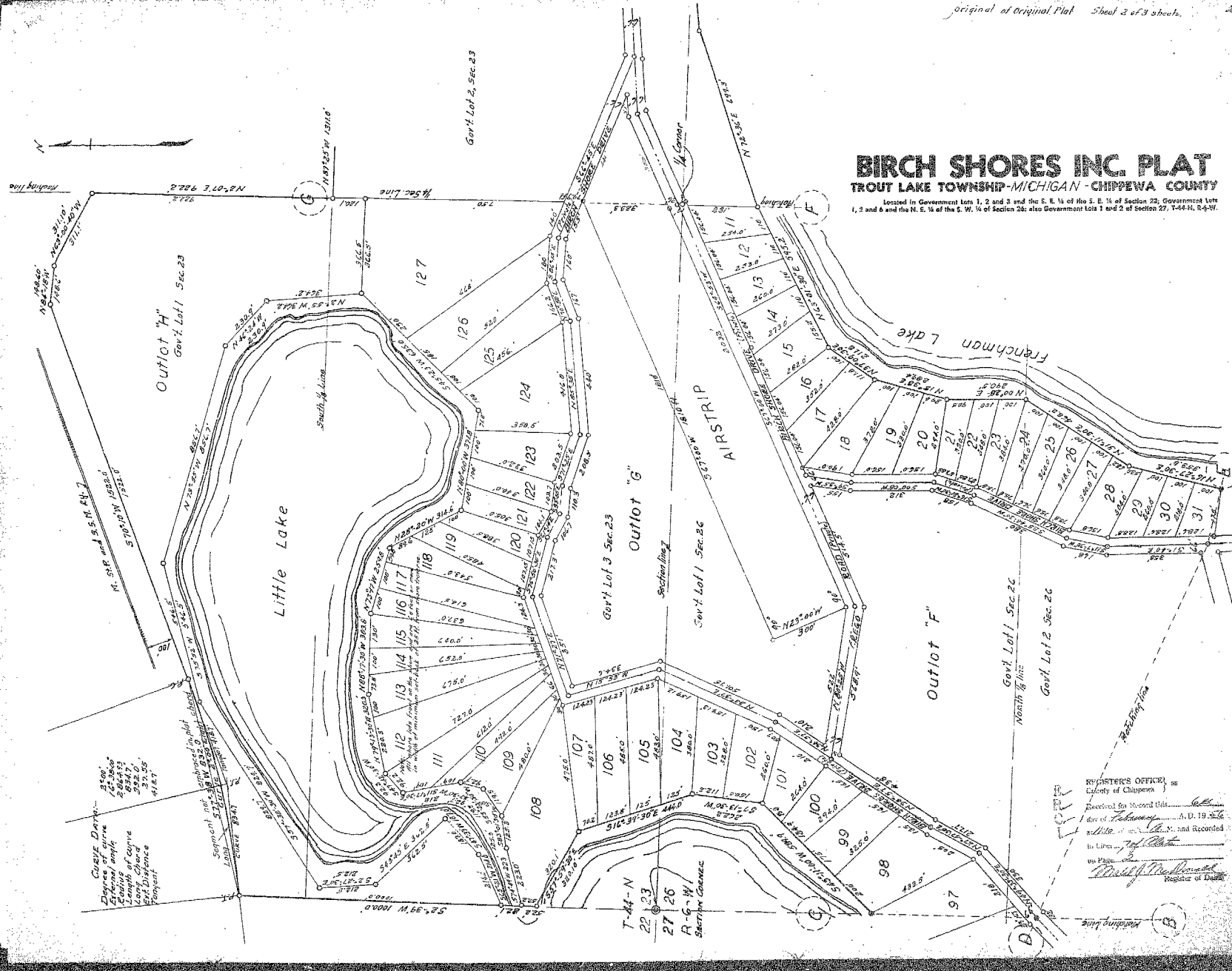


original of Original Plat Sheet 2 of 3 sheets.

BIRCH SHORES INC. PLAT

TROUT LAKE TOWNSHIP-MICHIGAN-CHIPPEWA COUNTY

Located in Government Lots 1, 2 and 3 and the S. E. ¼ of the S. E. ¼ of Sec. 23; Government Lots 1, 2 and 6 and the N. E. ¼ of the S. W. ¼ of Section 26; also Government Lots 1 and 2 of Section 27, T-44-N, R-6-W.



BIRCH SHORES INC. PLAT

TROUT LAKE TOWNSHIP-*MICHIGAN*-CHIPPEWA COUNTY

Located in Government Lots 1, 2 and 3 and the S. E. ¼ of the S. E. ¼ of Section 23; Government Lots 1, 2 and 6 and the N. E. ¼ of the S. W. ½ of Section 26; also Government Lots 1 and 2 of Section 27, T-44-N, R-6-W.

0 100 200 300 400 500 Feet.

All shore lots extend to water's edge.

SCALE 1 INCH = 200 FEET

All Bearing are magnetic.

Dimensions are in feet and decimals thereof.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That Birch Shores, Inc., a Michigan corporation, by Philip A. DeGraff, President, and Burnett H. MacDonald, Secretary; Superior Realty Co., a Michigan Corporation, by W. A. Steeling, President, and R. M. Kimmel, Secretary, as Proprietors have caused the land embraced in the annexed plat to be surveyed, laid out and platted to be known as Birch Shores Inc., Plat located in Government Lots 1, 2 and 3 and the S. E. ¼ of the S. E. ¼ of Section 23; Government Lots 1, 2 and 6 and the N. E. ¼ of the S. W. ½ of Section 26; Government Lots 1 and 2 of Section 27; T-44-N, R-6-W, Township of Trout Lake, County of Chippewa, Michigan, and that the streets and alleys and six strip as shown on said plat are hereby dedicated to the owners and occupants of said plat.

BIRCH SHORES INC.

Signed and Sealed in the Presence of

Philip A. DeGraff — President

Burnett H. MacDonald — Secretary

Superior Realty Co. — President

Secretary

ACKNOWLEDGMENT

STATE OF MICHIGAN } ss.
County of Chippewa }

On this 4 day of November A. D. 1955 before me a Notary Public in and for said County appeared Philip A. DeGraff and Burnett H. MacDonald to me personally known, who being each by me duly sworn did say that they are President and Secretary respectively of Birch Shores Inc., a Michigan Corporation, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors and the said Philip A. DeGraff and Burnett H. MacDonald each for himself acknowledged said instrument to be the free act and deed of said corporation.

Notary Public, Chippewa County, Michigan

My Commission expires Nov. 22, 1957

STATE OF Ohio
County of Cuyahoga } ss.

On this 16 day of November A. D. 1955 before me a Notary Public in and for said County appeared W. A. Steeling and R. M. Kimmel to me personally known, who being each by me duly sworn did say that they are President and Secretary respectively of Superior Realty Co., a Michigan Corporation, and that the said instrument is the corporate seal of said corporation and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors and the said W. A. Steeling and R. M. Kimmel each for himself acknowledged said instrument to be the free act and deed of said corporation.

Clarence E. Hoover
Notary Public Cuyahoga County,

My Commission expires November 13, 1956

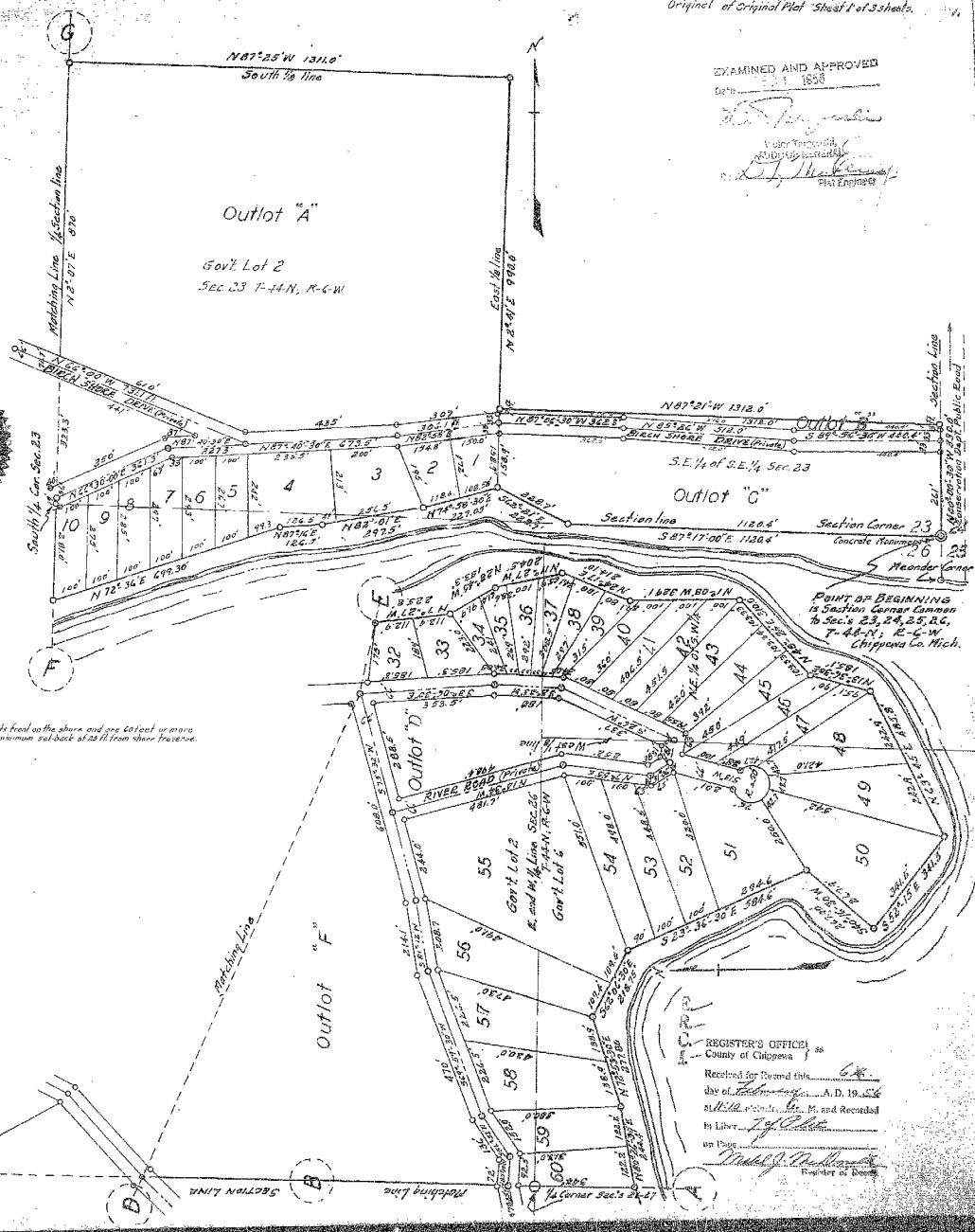
CLARENCE E. HOOVER
Notary Public in and for Cuyahoga County
My Commission Expires Nov. 13, 1956

DESCRIPTION OF LAND PLATTED

The land embraced in the annexed BIRCH SHORES INC. PLAT, Trout Lake Twp., Chippewa County, Michigan, located in sections 23, 26 and 27, T-44-N, R-6-W described as follows: Beginning at the section corner common to sections 23, 24, 25 and 26 T-44-N, R-6-W and proceeding thence N 00°-00'-30" W 230.0 feet, thence N 87°-21' W 1312.0 feet; thence N 2°-41'-00" E 990 feet; thence N 87°-21'-W 1311.0 feet; thence N 2°-07' E 922.2 feet; thence N 45°-44'-W 331.1 feet; thence N 84°-18' W 148.60 feet; thence S 70°-10' W 1122 feet; thence along a 2° curve right a distance of 834.7 feet; thence S 2°-39' W 1000 feet; thence S 2°-39' W 52.1 feet; thence S 2°-39' W 52.2 feet; (where long chord is 52.21 feet outline 52.2 ft. and tangent is 52.1 feet)

thence S 57°-39'-30" E 320.1 feet; thence S 16°-39'-30" E 444.0 feet; thence S 7°-13'-30" W 262.2 feet; thence S 45°-11'-00" W 749.9 feet.

thence S 41°-05' W 283.4 feet, thence S 49°-49'-30" W 298.7 feet; thence S 71°-06'-30" W 272.91 feet; thence S 82°-40'-10" W 250.96 feet; thence N 87°-37'-00" W 325.9 feet; thence S 67°-04' W 344.3 feet; thence S 54°-03'- W 396.2 feet; thence S 62°-30'-30" W 485.7 feet; thence S 40°-16' W 262.9 feet; thence S 20°-53'-30" W 294.40 feet; thence S 01°-55'-30" W 443.7 feet; thence S 37°-55'-30" E 201.9 feet; thence N 83°-14'-00" E 346.0 feet; thence S 30°-47'-30" E 375 feet; thence S 76°-40' E 260 feet; thence N 10°-15' E 262.6 feet; thence N 89°-30' E 339.0 feet; thence S 55°-43'-30" E 185.7 feet; thence S 80°-46'-30" E 192.5 feet; thence N 89°-58' E 232.3 feet; thence S 71°-04'-30" E 220.0 feet; thence N 40°-21' E 151.6 feet; thence N 69°-50'50" E 171.0 feet; thence N 41°-50' E 501.0 feet; thence N 73°-50'-30" E 157.7 feet; thence N 80°-26'30" E 244.4 feet; thence N 72°-53'-30" E 277.80 feet; thence S 62°-06'-30" E 218.75 feet; thence S 23°-16'-30" E 384.6 feet; thence S 40°-16'-30" W 267.9 feet; thence S 12°-11' E 341.50 feet; thence N 43°-15' E 491.8 feet; thence N 13°-34'30" E 185.10 feet; thence N 46°-24' E 330.0 feet; thence N 01°-08' W 329.10 feet; thence N 24°-17' E 214.10 feet; thence N 11°-27' W 204.5 feet; thence N 28°-45' W 152.30 feet; thence N 7°-27' W 227.8 feet; thence N 16°-27'30" E 153.0 feet; thence N 31°-11'-30" E 468.2 feet; thence N 00°-28' E 399.5 feet; thence N 15°-18' E 289.4 feet; thence N 37°-09'-30" E 211.4 feet; thence N 63°-01'-30" E 195.2 feet; thence N 72°-56' E 699.30 feet; thence N 87°-16' E 126.50 feet; thence N 82°-01' E 297.3 feet; thence N 74°-18'-30" E 227.01 feet; thence S 62°-21' E 228.7 feet; thence S 87°-17' E 1120.4 feet to the POINT OF BEGINNING and comprising in all 127 lots, 8 Outlots and 1 Alcistip.



Note:
All shore lots front on the shore and are 60 feet or more in width at minimum set-back of 25 ft. from shore traverse.